

High Wycombe Town Committee Agenda

Date: Tuesday, 1st March, 2016
Time: 7.00 pm

The meeting will be preceded by a meeting of the Charter Trustees

Venue: Council Chamber
District Council Offices, Queen Victoria Road, High Wycombe Bucks

Membership

Chairman Councillor A R Green
Vice Chairman Councillor N J B Teesdale

Councillors: K Ahmed, Z Ahmed, M Asif, Ms A Baughan, H Bull,
Mrs L M Clarke OBE, M Clarke, M P Davy, R Farmer, S Graham,
M Hanif, M A Hashmi, A E Hill, M Hussain JP, A Hussain, M Hussain,
M E Knight, B E Pearce, R Raja, S K Raja and Ms J D Wassell

Membership is restricted to those Members representing the High Wycombe wards.

Members are reminded that the Committee is an advisory body and does not have decision making powers in respect of either Executive or non-Executive functions.

Fire Alarm - In the event of the fire alarm sounding, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Please congregate at the Assembly Point at the corner of Queen Victoria Road and the River Wye, and do not re-enter the building until told to do so by a member of staff.

Agenda

Item		Page
1	Apologies for Absence To receive any apologies for absence.	
2	Declarations of Interest To receive any disclosure of disclosable pecuniary interests by Members relating to items on the agenda. If any Member is uncertain as to whether an interest should be disclosed, he or she is asked if possible to contact the District Solicitor prior to the meeting. Members are reminded that if they are declaring an interest, they should state the nature of that interest whether or not they are required to withdraw from the meeting.	

Item		Page
3	Minutes of the Previous Meeting To confirm the minutes of the Committee held on 19 January 2016.	1 - 6
4	Update on the Market	7 - 8
5	Presentation on the High Wycombe Town Centre Masterplan	
6	High Wycombe Town Committee - Forward Work Programme To note the current work programme as attached.	9 - 10
7	Information Sheets The following Information Sheet is attached: 01/2016 Q3 Budgetary Control Report <i>** Members are reminded to give 24 hours' notice of any questions concerning an Information Sheet to ensure an answer can be given at the meeting. **</i>	11 - 12
8	Supplementary Items (if any)	
9	Urgent Items (if any)	

For further information, please contact Jemma Durkan, 01494 421635, committeeservices@wycombe.gov.uk